

BABYLONIA

COSTUMES

(2500 - 1000 BC)

Introduction? The Babylon was situated between the river euphrates and tigris. Babylon was the capital of babylonia between 18th and 6th centuries B.C.

- Babylonia, one of the most famous cities from ancient civilization, today that about 60 miles from Baghdad, Iraq.
- King Hammurabi created babylonia - He built babylonia into a major city and declared himself a King.
- During this period, Babylon became a city of beautiful and buildings.
- The natural condition of the country is characterized by a warm climate with sharp temperature fluctuation.
- Main occupation were farming, cattle, breeding handicraft, wool production and trade.
- Geographical Background? Babylon was estimated in the largest city in the world. Babylonia, ancient cultural

Litham of Tuareg.

Small felt hats, square-topped or round, were worn as their descendants are to this day.

The hair was worn very bushy, over the shoulders; this was characteristic of the men.

Queen Puabi's headdress is 2600-2450 BCE mesopotamian crown consisting of ornate gold leaf wreaths, strands of lapis lazuli and carnelian beads, with a gold comb, and delicate hair ribbons. The religious significance of Queen Puabi's headdress demonstrates their royal status as well as their cultic importance.

The King began to wear a full beard and long bearded hair tied in a large bun at the nape of his neck.

Women continued to wear their hair long, twisting it.



female's
headwear

Queen Puabi's Headwear



King's Headwear



occasions wore their hair down their backs. Beads were occasionally worn. Large hats with burns indicated a mark of dignity, and were worn by gods and Kings. Gods had them adorned with horns. Later on we find the Kings and important persons wearing a turban consisting of a round cap with a thick band around it. A cylinder - seal of stone was carried, fastened to a great pin with lapis lazuli and lucid gold head. In the later days the well-known Assyrian 'Turu' with its spire was worn by the Kings, the bull-horn headdress was given to gods. The elaborately curled hair and beads of the Assyrians have been familiar to us since the days of Layard. The women ornamented with nodding balls or flowers of gold and lapis on a comb-like ornament that was stuck into the coiffure with a sharp - ended shank. Later on they wore a shape less robe, with the hair usually "down". The Persians wore as court - dress a modification of the Assyrian gear, including the lions and curly hair and beard. Their native headdress was a

"Phrygian" hood. Some -

times worn with a veil or scarf across the mouth to keep the dust out like the



the finest in gold from the mesopotamia. The women wearing horned headdresses and long floured dresses, with these jewellry.

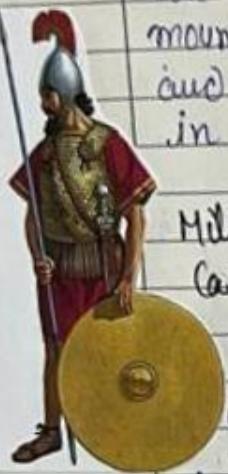
the sun god; and the forked lighting is the symbol for Adad, the storm god.



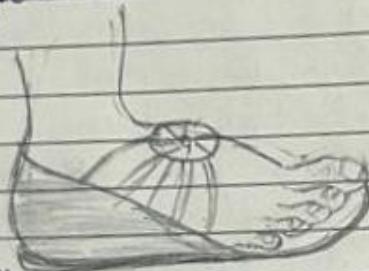
Hair and Headress: Shaving the head was practice including in Mesopotamia and the egyptian Mesopotamia men were depicted both men and women might pull their long hair into chignon. A bun of hair at the back of neck. Alternative, they wore their hair falling straight to the shoulder and soldiers wear fitted helmet with pointed tops, made of leather. Priests had their heads shaved and performed certain rites stark naked, as also did the kings and great men, who on these

Military men wore helmets made of leather or metal, sometimes with horn-shaped decoration.

Footwear: Feet usually were shown as bare foot or sandals for both the sexes. Shoes may have originated in mountainous areas where there was snow and they may have been brought there in Mesopotamia.



Military
Costume
in
Babylonian



Footwear
in
Babylonian
Period

Jewellery: Royal women apparently wore elaborate with gold jewellery. Moreover, crowns were made of gold with delicate leaves and flowers studded on the necklace. Some of the most popular decorative items that were both worn by male and female were ankle bracelets, gold earrings, combs etc. Assyrian women wore caravans of great length and weight like the men's, and other adornments like their. Jewellery served as a status symbol in Mesopotamia as it always has everywhere else, but it also played a significant role in how the mesopotamian civilization functioned.

Necklace Pendants and Beads: These gold pendants and beads exemplify

tunics were worn and shawls along with skirts.

Military Costume: From depiction of armies and military leaders one can identify the elements of the dress of soldiers. Skirts were probably made of woven fabric. Beaded decoration around the lower edge existed in military dress. Warriors wore conical copper helmets like the medieval basinet, and carried shields and spears. A King could wear a gold helmet made in imitation of his own headdress (tomb at Ur) and use golden swords and jewels. Copper bracelets plates may also have been used. feet were generally bare, but in later days in Assyria armlets and elaborate high boots were worn. A cylinder seal of stone was carried, fastened to a girdle pin with lapis lazuli and round gold head, and used to fasten the garment. The war-gear of the later period shows of course, the development from copper to bronze and then to iron weapons, the helmet taking the characteristic Assyrian peaked form, and in the 7th Century it is crowned with the Lycico-Carian crest, adopted from the West. Great round shields were carried and hauberk worn of metal plates or scales sewn on leather. Shawls were worn with skirts. The centaur of the shawl was placed across the left shoulder with ends covering the chest and carried back to be bratted over the right hip.

Male Costumes?

Male during Babylonians
wear 'skirt', loin' skins

with hemline that started from the upper 'knees' in the front to the Calf in the back. Evidence does suggest that fringes on garments became elaborate during this time. Men dressed it in a Caligula or chignon at the back, often with the addition of two plaited tails crossed at the back beneath the chignon and with their ends fastened over the forehead. Babylonian men wore a fringed garment of wool, known to us generally by the name of the Kanukas (a gracified form of the classical period). The wool seems to have been unspun, and probably the garment consisted merely of natural locks without the hide.

It has been conjectured that Kanukas of feathers were also worn. One shoulder was generally covered by the garment, the other left bare, but a long & heavy cloak, open in front, was often worn. The one painting discourses shoes a king wearing skirt with tiered fringes.

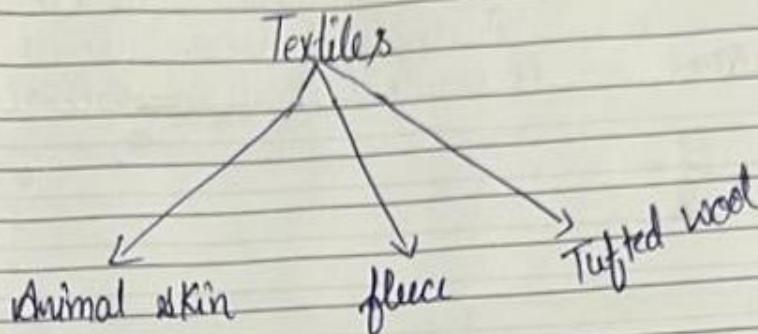


Female Costumes



They wear skirts with fringes - belt were located at the waist to hold skirts. Moreover,

social status of god. With the passage of time, soft cotton was introduced in 700 BC and later silk was available.



Female Costumes: Female costumes were made up of sheepskin with fleece still attached female use to weave strands with the skin turned inside and wool combed in decorative 'tufts'. These were generally wrapped around skirt, extended from waist to the knee or for the more important person to the ankles. Women wore elaborate chignons, sometimes three, one at the two at the sides. A Greek, Kaukabes, has been applied to its fleece or fleece like fabric. It was woven in a tufted pattern suggesting overlapping petals or feathers, either by sewing tufts onto the garment or by weaving loops into the fabric.

Length varied - servants and shoulder were shorter length Royal and deities (a god or goddess) were long length. Belt were located at the waist to hold skirt. Moreover, tunics were worn over shoulders along with skirt. We have

so few representations of Babylonian or Assyrian women, other than goddesses (who were very flounced) that it almost impossible to say much of their costume.

- 1, free men (trades-men, artisans)
- 2, an intermediate class people who might be called poor who were little better.
- 3 And the slaves, who were nothing.

Another words → There were three main social classes distinguished in the Babylonian law

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graph TD
    A["There were three main social classes distinguished in the Babylonian law"] --> B["Armen  
(The nobility or upper classes)"]
    A --> C["Mushku  
(free people not belonging to the upper classes, such as artisans)"]
    A --> D["Wardu  
(slaves)"]
  
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Textile: Though babylonia was the pre-historic period, so textile was not that much developed, but in the earliest civilization, animal skin was use to protect themselves from environment.

People soon learned how to bond wool and goat hair into felt or weave it into cloth.

Wool was the most common fabric used to make clothing in Mesopotamia. It was used in 'cloaks' and 'shoes'.

Moreover, linen was also used in babylonia times. It was used by the wealthy person as such, priests and to

Region occupying southeastern Mesopotamia between the Tigris' and Euphrates' river. It was perhaps the first city to reach a population above 100,000.

Many empires were established here by different groups of people during different periods in time.

The remains of city are in present day Hillah, Sabil, Governorate, Iraq about 85km from south of Baghdad.

History: Babylonia was a state in ancient Mesopotamia. The city of Babylon, whose ruins are located in present day Iraq, was founded more than 4000 years ago as a small port town on the Euphrates River. It grew into one of the largest cities of the ancient world under the rule of Hammurabi. Several centuries later, a new line of kings established a Neo-Babylonian Empire that spanned from the Persian Gulf to the Mediterranean sea. During this period, Babylon became a city of beautiful and lavish buildings. Biblical and archaeological evidence point toward the forced exile of thousands of Jews in Babylon around this time.

Social Structure: The Babylon culture was selected or based on the Sumerian civilization. Social classes were clearly defined. In addition to it, nobility who stood above all the rest of the society.